

BFSG Proverbs Assignment 11: DUE Class 12: Chaps 12-13; Prov. 21 & 22

Homework Due: READ *Douglas*, pp.253-290, (Chapters 12-13); Answer worksheet on text; READ Proverbs 21-22 and Complete two (2) *Scripture Nuggets* segments with your family for the assigned reading, Complete *one C.A.L.M. Box* exercise with your parents (and siblings if possible) afterwards and write your essay. Record time spent on each area in your QSU® log, have parent sign. Place lecture notes in your portfolio.

Homework Details/Checklist:

You have 2 weeks to complete these assignments. Please note the following suggestions...

1. READ *Douglas*, 253-290, (Chapters 12-13)

- 1.1. Read aloud as much as is feasible as a family. Thoughtfully interact with the author and his commentary.
- 1.2. Do your best to read the introductions, they are cumbersome at best, but do provide some helpful insight as to nature of the book and its author.
- 1.3. Read chapters 14-16 prior to reading each specific Proverbs assignment (1 chapter before each chapter). *Alternate: 6 pages each reading.*
- 1.4. I am suggesting that you read this first because I hope that the context will be a helpful filter through which you will process your reading in Proverbs.
- 1.5. Complete the worksheet produced by Mr. Joel for this assignment.

2. READ Proverbs 21 & 22 and Complete two (2) *Scripture Nuggets* segments with your family for the assigned reading.

- 2.1. Read aloud as much as is feasible as a family. Thoughtfully interact with the author and his intended idea for each "wise saying".
- 2.2. Break these chapters into 4 equal segments. Make sure that your break is not in the middle of a proverbial thought. (I have given you a suggested breakdown.)
- 2.3. It is hoped that by reading the Proverbs *after* the reading of *Douglas* you will have a context that may make application of the Proverbs easier.
- 2.4. Complete one (1) *Scripture Nuggets* segment with your family for the assigned reading each day. Do this together after all interaction is finished. You will turn in your copy of your nuggets.

3. Complete one *C.A.L.M. Box* exercise with your parents (and siblings if possible) *after completing all four reading assignments*. See instructions from the first class.

- 3.1. Remember the purpose of the *C.A.L.M. Box* exercise is to thoughtfully apply the things you read and discussed in both of the reading assignments.
- 3.2. Do this together as a family if you can, everyone writing in their own boxes.

4. Write your page 1-2 essay.**5. Record the time you spent on each area in your QSU® log, have your parent sign it.****6. Place lecture notes and all of your homework assignments in your portfolio, in their proper sections.**

SUGGESTED READING BREAKDOWN FOR PROVERBS 21-22

Reading 1: Douglas, Second Part, CHAPTER XII.

HOPE FOR THE NATION.

Proclamation of emancipation--Its reception in Boston--Objections brought against it--Its effect on the country--Interview with President Lincoln--New York riots--Re-election of Mr. Lincoln--His inauguration, inaugural--Vice-President Johnson--Presidential reception--The fall of Richmond--Faneuil Hall--The assassination--Condolence. 253

Pro 21

(Pro 21:1-31 ESV) The king's heart is a stream of water in the hand of the LORD; he turns it wherever he will. Every way of a man is right in his own eyes, but the LORD weighs the heart. To do righteousness and justice is more acceptable to the LORD than sacrifice. Haughty eyes and a proud heart, the lamp of the wicked, are sin. The plans of the diligent lead surely to abundance, but everyone who is hasty comes only to poverty. The getting of treasures by a lying tongue is a fleeting vapor and a snare of death. The violence of the wicked will sweep them away, because they refuse to do what is just. The way of the guilty is crooked, but the conduct of the pure is upright.

It is better to live in a corner of the housetop than in a house shared with a quarrelsome wife. The soul of the wicked desires evil; his neighbor finds no mercy in his eyes. When a scoffer is punished, the simple becomes wise; when a wise man is instructed, he gains knowledge. The Righteous One observes the house of the wicked; he throws the wicked down to ruin. Whoever closes his ear to the cry of the poor will himself call out and not be answered. A gift in secret averts anger, and a concealed bribe, strong wrath. When justice is done, it is a joy to the righteous but terror to evildoers.

One who wanders from the way of good sense will rest in the assembly of the dead. Whoever loves pleasure will be a poor man; he who loves wine and oil will not be rich. The wicked is a ransom for the righteous, and the traitor for the upright. It is better to live in a desert land than with a quarrelsome and fretful woman. Precious treasure and oil are in a wise man's dwelling, but a foolish man devours it. Whoever pursues righteousness and kindness will find life, righteousness, and honor. A wise man scales the city of the mighty and brings down the stronghold in which they trust.

Whoever keeps his mouth and his tongue keeps himself out of trouble. "Scoffer" is the name of the arrogant, haughty man who acts with arrogant pride. The desire of the sluggard kills him, for his hands refuse to labor. All day long he craves and craves, but the righteous gives and does not hold back. The sacrifice of the wicked is an abomination; how much more when he brings it with evil intent. A false witness will perish, but the word of a man who hears will endure. A wicked man puts on a bold face, but the upright gives thought to his ways. No wisdom, no understanding, no counsel can avail against the LORD. The horse is made ready for the day of battle, but the victory belongs to the LORD.

**Reading 2: Douglas, Second Part, CHAPTER XIII.
VAST CHANGES.**

Satisfaction and anxiety, new fields of labor opening--Lyceums and colleges soliciting addresses--Literary attractions--Pecuniary gain--Still pleading for human rights--President Andy Johnson--Colored delegation--Their reply to him--National Loyalist Convention, 1866, and its procession--Not wanted--Meeting with an old friend--Joy and surprise--The old master's welcome, and Miss Amanda's friendship--Enfranchisement debated and accomplished--The negro a citizen. 270

Pro 22

(Pro 22:1-29 ESV) A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor meet together; the LORD is the Maker of them all. The prudent sees danger and hides himself, but the simple go on and suffer for it. The reward for humility and fear of the LORD is riches and honor and life. Thorns and snares are in the way of the crooked; whoever guards his soul will keep far from them. Train up a child in the way he should go; even when he is old he will not depart from it.

The rich rules over the poor, and the borrower is the slave of the lender. Whoever sows injustice will reap calamity, and the rod of his fury will fail. Whoever has a bountiful eye will be blessed, for he shares his bread with the poor. Drive out a scoffer, and strife will go out, and quarreling and abuse will cease. He who loves purity of heart, and whose speech is gracious, will have the king as his friend. The eyes of the LORD keep watch over knowledge, but he overthrows the words of the traitor. The sluggard says, "There is a lion outside! I shall be killed in the streets!" The mouth of forbidden women is a deep pit; he with whom the LORD is angry will fall into it.

Folly is bound up in the heart of a child, but the rod of discipline drives it far from him. Whoever oppresses the poor to increase his own wealth, or gives to the rich, will only come to poverty. Incline your ear, and hear the words of the wise, and apply your heart to my knowledge, for it will be pleasant if you keep them within you, if all of them are ready on your lips. That your trust may be in the LORD, I have made them known to you today, even to you. Have I not written for you thirty sayings of counsel and knowledge, to make you know what is right and true, that you may give a true answer to those who sent you?

Do not rob the poor, because he is poor, or crush the afflicted at the gate, for the LORD will plead their cause and rob of life those who rob them. Make no friendship with a man given to anger, nor go with a wrathful man, lest you learn his ways and entangle yourself in a snare. Be not one of those who give pledges, who put up security for debts. If you have nothing with which to pay, why should your bed be taken from under you? Do not move the ancient landmark that your fathers have set. Do you see a man skillful in his work? He will stand before kings; he will not stand before obscure men.

Using Douglas reading 1 above for perspective, reflect on the first Proverbs reading listed above.

Passage Nugget: *What verse spoke to you? Why did it impact you?*

Passage Meaning: *What did the passage say? How else could it have been said? Observations, what does the passage mean?*

Passage Lessons: *What does it mean to you? What is the goal of this passage? List the main points of that goal.*

Passage Application: *What is your response? How does it apply to you personally?*

Pray The Passage: *Ask, Seek, Knock! God's answers those who call an Him.*

Using Douglas reading 2 above for perspective, reflect on the second Proverbs reading listed above.

Passage Nugget: *What verse spoke to you? Why did it impact you?*

Passage Meaning: *What did the passage say? How else could it have been said? Observations, what does the passage mean?*

Passage Lessons: *What does it mean to you? What is the goal of this passage? List the main points of that goal.*

Passage Application: *What is your response? How does it apply to you personally?*

Pray The Passage: *Ask, Seek, Knock! God's answers those who call an Him.*

<p><u>C</u>onsider Douglas's Frustrations</p>	<p><u>L</u>isten and Respond, What should Douglas do?</p>
<p><u>A</u>ssess/Interpret the Facts, What does Douglas have to deal with?</p>	<p><u>M</u>odel the End Goal. Outline a proper response in <i>His</i> situation.</p>